



# DIGITAL PHOTO CLUB OF ANNAPOLIS

MARCH 13 20, 2017

[DIGITALPHOTOCLUB.NET](http://DIGITALPHOTOCLUB.NET)

# Meeting Agenda



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<http://www.digitalphotoclub.net>

- ▶ 6:30 p.m. – 7:00 p.m. Social time
- ▶ 7:00 p.m. – 7:15 p.m. Welcome visitors and Club business
- ▶ 7:15 p.m. – 8:05 p.m. Bob Madden – Former Staff Photographer For National Geographic will speak on Scapes: Land, City & Sea
- ▶ 8:05 p.m. – 8:15 p.m. Break
- ▶ 8:15 p.m. – 8:40 p.m. Showcase #5
- ▶ 8:40 p.m. – 9:00 p.m. Tech Talk - Web Resources For All, Laurie Brice

**\*\*Please silence your cell phones\*\***

# DPCA Membership Dues



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<http://www.digitalphotoclub.net>

- ▶ For **NEW** members only
  - ▶ February 1 through June 30
  - ▶ Reduced dues (\$20)



# Welcome, Visitors & New Members!



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<http://www.digitalphotoclub.net>

Please stand and tell us...

- ▶ Your name
- ▶ How you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster



# Celebrate and Inspire



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<http://www.digitalphotoclub.net>

*Tell us if you've recently...*

- ▶ Been published
- ▶ Won a prize in a photo contest
- ▶ Been hired for photo shoots
- ▶ Exhibited your work, or
- ▶ Earned other recognition for your photography



DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly

# Club Email

- ▶ When communicating with Club officers and directors, PLEASE use the correct email addresses available on the website
- ▶ Organization > Club Officers
- ▶ <http://digitalphotoclub.net/organization.html>



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<http://www.digitalphotoclub.net>

Meet the current officers and key personnel of the Digital Photography Club of Annapolis.

Email links are included to facilitate communications.

## Meet Our 2016-17 Leadership Team

President  
Chris Edwards



Vice President  
Laurie Brice



Programs Director  
Howard Friedman

Field Trips Director  
John Breen



Treasurer  
Bob Peterson

Secretary  
Anne Weathersby



Membership Directors  
Chuck Stafford &  
Dallas Wright

Technology Director  
Fran Damratowski



Events Director  
Annette Uroskie



Facebook Coordinator  
Bill Tongue

Communications Director  
Pat Paul



Webmaster  
Mike DeLucia

# April Field Trip



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<http://www.digitalphotoclub.net>

Library of Congress

Saturday, April 1

Details coming soon watch the [Digitalphotoclub.net](http://www.digitalphotoclub.net) home page

# Beginner Showcase

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<http://www.digitalphotoclub.net>

- ▶ **Beginners only**
- ▶ **Specially aimed at newbies and those who have never submitted to a Showcase or Challenge**
- ▶ **Photos may be taken anytime**
- ▶ **Send up to 3 images to [beginnershowcase@DigitalPhotoClub.net](mailto:beginnershowcase@DigitalPhotoClub.net) by midnight, **March 20, TONIGHT****
- ▶ **Make the subject of your email “**Beginner Showcase 3/27/2017**”**
- ▶ **Photos will be shown on March 27**
- ▶ **[Beginner Showcase](#) rules are on the DPCA Tech Blog**



# Challenge #5: Backlit



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<http://www.digitalphotoclub.net>

- ▶ Photos must have been taken February 27 and April 3
- ▶ Send up to 3 images to [challenge@digitalphotoclub.net](mailto:challenge@digitalphotoclub.net)
- ▶ Photos will be shown April 10
- ▶ Make the subject of your email **“Challenge 4/10/2017”**
- ▶ [Challenge rules](#) are on the DPCA Tech Blog

# Exhibits

- ▶ Annapolis City Hall – Continues through March 27 – close extended due to Maryland Day holiday at City Hall [Details](#)

**Pick up Monday 3/27, 10:00-12:00**

- ▶ Hospice of the Chesapeake – Submission window closed  
Details coming to website soon.



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<http://www.digitalphotoclub.net>



Club members Matt Korbela and Don Dement at the DPCA Gallery 333 Exhibit

# Membership Help Needed



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<http://www.digitalphotoclub.net>

- ▶ Dallas needs help at the membership desk for the rest of the year now that Chuck Stafford has moved to PA
- ▶ One or two volunteers tonight please

# Membership Directory



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<http://www.digitalphotoclub.net>

- ▶ Available at the Membership table
- ▶ One copy per member
- ▶ No corrections have been received;  
submit to [membership@digitalphotoclub.net](mailto:membership@digitalphotoclub.net)
- ▶ Correction submission **deadline March 20**
- ▶ An errata sheet will be published if needed.



# DPCA Opportunities to Serve

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<http://www.digitalphotoclub.net>

## Elected Officers

- ▶ President
- ▶ Vice President
- ▶ Secretary
- ▶ Treasurer

## Appointed Directors

- ▶ Webmaster
- ▶ Exhibits
- ▶ Programs
- ▶ Technical
- ▶ Membership
- ▶ Communications
- ▶ Field Trips
- ▶ Facebook

## Other Invaluable Assistants

- ▶ Greeter
- ▶ Party Organizer
- ▶ Swap Meet Coordinator
- ▶ Auditor/Financial Reviewer
- ▶ Legal Advise
- ▶ CPA

# Nominating Committee Needed



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<http://www.digitalphotoclub.net>

- ▶ Volunteers needed to serve on this year's Nominating Committee
- ▶ The officer slate must be presented for consideration in May
- ▶ Members will vote for President, Vice President, Secretary and Treasurer in late May
- ▶ Contact [president@digitalphotoclub.net](mailto:president@digitalphotoclub.net) to serve on the committee

# Projector Rental – 6 Mo. Trial



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- ▶ **What:** Backup DPCA Sharp XR-32X projector and remote <http://www.digitalphotoclub.net>
- ▶ **Cost:** \$20 per 24 hours  
\$150 deposit returned after the projector checks out OK
- ▶ **To reserve:** Email [DPCArental@gmail.com](mailto:DPCArental@gmail.com) up to 3 months in advance. To check availability see the equipment rental [online calendar](#)
- ▶ **Limit:** Two 24-hour rentals per month per member
- ▶ **[More details](#)** and **[rental agreement](#)** on the DPCA web site under the Resources tab
- ▶ **POC:** Chris Edwards,  
[president@digitalphotoclub.net](mailto:president@digitalphotoclub.net)



# Ego Alley Presentations



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<http://www.digitalphotoclub.net>

- ▶ We welcome 15 min. Ego Alley presentations from all members
- ▶ Send your concept and availability to [ego-alley@digitalphotoclub.net](mailto:ego-alley@digitalphotoclub.net)
- ▶ If we are unable to schedule for this year, we will schedule your talk for the 2017-2018 Club year
- ▶ It is very helpful to have many Ego Alley presentations in the program “bank”
- ▶ Great opportunity to present your work
- ▶ Topics? Travel, techniques, how-to’s, etc.



# Swap Meet



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<http://www.digitalphotoclub.net>

- ▶ May 22, hour one
- ▶ We need at least 8 sellers to make the meet worthwhile
- ▶ So far we have 0
- ▶ Contact [vpresident@digitalphotoclub.net](mailto:vpresident@digitalphotoclub.net) by March 27

# Initiatives in Progress



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<http://www.digitalphotoclub.net>

- ▶ **Website Review – President and VP are reviewing suggested changes**
- ▶ **Bylaws Minor Revision**
  - ▶ In progress this week
  - ▶ Executive Board review follows immediately thereafter
  - ▶ April: Membership vote
- ▶ **Maryland Photography Alliance – Planning a 2<sup>nd</sup> meeting**

# Next Meeting



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<http://www.digitalphotoclub.net>

**Monday, March 27**

▶ Hour 1: Nicole Caracia – How To Prepare For A Gallery Event  
<https://www.facebook.com/NicoleCaraciaPhotography>

▶ Hour 2: Beginner Showcase

March Field Trip

If ready, Bylaws Changes Presented

# Robert W. Madden

*(<http://thephtotosociety.org/member/robert-w-madden/>)*



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<http://www.digitalphotoclub.net>

As a staff photographer for National Geographic magazine for over 15 years, Bob Madden produced the photographs for more than twenty stories (he wrote some, too), and for several National Geographic books. Travels across all seven continents exposed him to an extraordinary diversity of cultures and customs, from the Yanomami Indians in the jungles of Venezuela, to street life in Brooklyn, New York, to the ecology of the Chesapeake Bay, the area Bob calls home.

Bob has also been immersed in photography from another perspective: he served as Senior Assistant Editor and Director of Design at the National Geographic magazine and picture editor for National Geographic Kids magazine and National Geographic Books. He designs trade books such as *Madagascar A World Out of Time*, by Allison Joly and Frans Lanting (Aperture) and *Sam Abell A Photographic Life* (Rizzoli)...



# Hour Two



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<http://www.digitalphotoclub.net>

- ▶ 10 minutes      Break
- ▶ 25 minutes      Showcase #5
- ▶ 20 minutes      Tech Talk: Web Resources For All, Laurie Brice