



# DIGITAL PHOTO CLUB OF ANNAPOLIS

MAY 8, 2017

[DIGITALPHOTOCLUB.NET](http://DIGITALPHOTOCLUB.NET)

# Meeting Agenda



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- ▶ 6:30 p.m. – 7:00 p.m. Social time
- ▶ 7:00 p.m. – 7:20 p.m. Welcome visitors and Club business
- ▶ 7:20 p.m. – 8:10 p.m. Four Ego Alley Presentations  
Don Hansen: Cuba  
Annette Uroskie: Combining Images in Photoshop  
Howard Friedman: Australia and New Zealand  
Don Dement: Shooting in Museums
- ▶ 8:10 p.m. – 8:20 p.m. Break
- ▶ 8:15 p.m. – 8:40 p.m. Jim Walker: Photography for Productivity
- ▶ 8:40 p.m. – 9:00 p.m. Al Gruber: Underwater Photography

**\*\*Please silence your cell phones\*\***

# Welcome, Visitors & New Members!



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Please stand and tell us...

- ▶ Your name
- ▶ How you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster

# Celebrate and Inspire

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**Tell us if you've recently...**

- ▶ **Been published**
- ▶ **Won a prize in a photo contest**
- ▶ **Been hired for photo shoots**
- ▶ **Exhibited your work, or**
- ▶ **Earned other recognition for your photography**



DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly

# May Field Trips

- ▶ **May 1: Annual May Basket Competition**
  - ▶ Submit photos NLT May 29, midnight
- ▶ **May 20: Preakness Balloon Festival**
  - ▶ Meet at Turf Valley Club 6 am for ascension
  - ▶ Parking at the HoCo Fair Grounds \$20
  - ▶ See website for details
  - ▶ We need a leader for this event!
- ▶ Send photos from both trips to [dirfieldtrips@digitalphotoclub.net](mailto:dirfieldtrips@digitalphotoclub.net) by midnight May 29 for showing at the June 5 meeting



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# Current Exhibit

- ▶ **Hospice of the Chesapeake**
  - ▶ 90 Ritchie Highway, Pasadena, MD
  - ▶ March 20 – May 12
- ▶ For details see the [info sheet](#) on the DPCA website
- ▶ Pick up your work 9-12, Friday, May 12
- ▶ Please be on time



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Club members Matt Korbela and Don Dement at the DPCA Gallery 333 Exhibit

# Bylaws Changes Adopted April 24

## Summary...



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- ▶ Deadline for dues submittal moved to October 1
- ▶ Officer duties clarified; detail added
- ▶ Treasurer's duties enumerated and sequenced for accurate record keeping, tax filing and audit/review processes
- ▶ Executive Board composition and voting clarified; electronic attendance and voting ok
- ▶ Member voting for Bylaws changes includes vote by email. 2/3 of members attending carries the vote. Properly emailed votes count as members present.
- ▶ <http://www.digitalphotoclub.net/pdf/ProposedDPCABylaws2017.pdf>

# Challenge #6: Water

- ▶ Last of the year
- ▶ Photos must be taken April 3 – May 15
- ▶ Email up to 3 images by midnight, May 15 to [challenge@digitalphotoclub.net](mailto:challenge@digitalphotoclub.net)
- ▶ Make subject of your email “Challenge 5/22/2017”
- ▶ Photos shown May 22
- ▶ [Challenge rules](#) on the DPCA Tech Blog





# Scheduling Member Talks for 2017-2018

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- ▶ 15-minute Ego Alley
- ▶ 30-minute Long-Term Project
- ▶ Send your concept and availability to [ego-alley@digitalphotoclub.net](mailto:ego-alley@digitalphotoclub.net)
- ▶ Theme is up to you

# Swap Meet



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- ▶ 1<sup>st</sup> hour of May 22 meeting
- ▶ You may bring 1-2 guests following membership rules
- ▶ 8+ sellers
  - ▶ Please don't show up expecting to sell if not registered
  - ▶ Not yet registered to sell? See Ellie Nichols or Laurie Brice
- ▶ Sellers: Send list of equipment by May 1 to  
[vpresident@digitalphotoclub.net](mailto:vpresident@digitalphotoclub.net) & [nichols1747@verizon.net](mailto:nichols1747@verizon.net)

# 2017-18 Officer Candidates

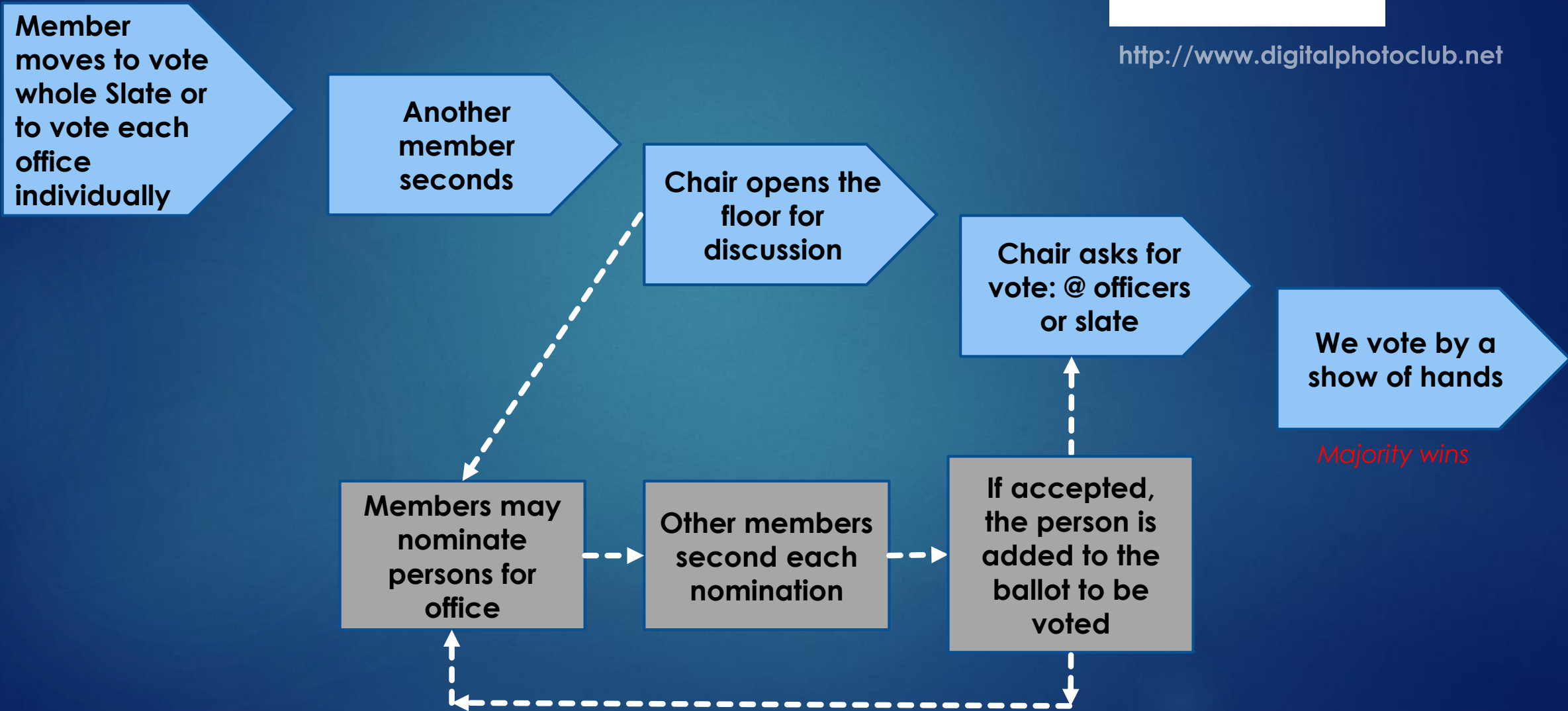


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- ▶ Elections May 22 for DPCA  
President: **Rich Isaacman**, Vice President: **John Breen**,  
Secretary: **Anne Weathersby**, and Treasurer: **Bob Peterson**
- ▶ Seeking Additional Assistants to Directors for  
Field Trips, **Programs**, Membership, Technology,  
Communications, Facebook, Exhibits, Field Trips
- ▶ See a Nominating Committee member if you're interested  
Dallas Wright, Cameron Butcher, John Parsons  
or email [membership@digitalphotoclub.net](mailto:membership@digitalphotoclub.net)

# Officer Election Procedure



# Other



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- ▶ Maryland Photography Alliance meeting update from Bob Peterson  
Progress to report?
- ▶ Got a favorite photo book to recommend? Send suggestions to [president@digitalphotoclub.net](mailto:president@digitalphotoclub.net) by May 15 for posting on the DPCA web site

# Next Meeting: **Monday, May 22**



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- ▶ Election of Officers
- Swap Meet
- ▶ "Water" Challenge Presented
- ▶ Ego Alley Presentations
  - ▶ George Sass: "Getting Published"
  - ▶ Lloyd Eby: "Photography on a Cruise Ship"

# EoY President's Showcase June 5



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- ▶ Submit one (1) favorite photograph taken June 7, 2016 to May 29, 2017
- ▶ Submit NLT May 29 at midnight
- ▶ Send Photo to [president@digitalphotoclub.net](mailto:president@digitalphotoclub.net)

# Tonight's Speakers



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- ▶ Don Hansen: Cuba
- ▶ Annette Uroskie: Combining Images in Photoshop
- ▶ Howard Friedman: Australia and New Zealand
- ▶ Don Dement: Shooting in Museums



# Hour Two



- ▶ Break
- ▶ Jim Walker: Photography for Productivity
- ▶ Al Gruber: Underwater Photography