

### DIGITAL PHOTO CLUB OF ANNAPOLIS

**JANUARY 09, 2017** 

DIGITALPHOTOCLUB.NET

## Meeting Agenda



http://www.digitalphotoclub.net

- ► 6:30 p.m. 7:00 p.m. Social time
- ▶ 7:00 p.m. 7:15 p.m. Welcome to visitors and Club business
- ▶ 7:15 p.m. 7:45 p.m. Bob Peterson-High Dynamic Range/Aurora HDR
- ► 7:45 p.m. 8:15 p.m. Challenge-Panorama
- ▶ 8:15 p.m. 9:00 p.m. Homestead Gardens Field Trip

\*\*Please silence your cell phones and refrain from snacking until the party begins\*\*

## Welcome, Visitors & New Members!



#### http://www.digitalphotoclub.net

#### Please stand and tell us...

- ▶ Your name
- ► How you heard about the Club
- ▶ What camera(s) you use
- ► What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster

## Celebrate and Inspire

### Tell us if you've recently...

- ▶ Been published
- Won a prize in a photo contest
- ▶ Been hired for photo shoots
- Exhibited your work, or
- Earned other recognition for your photography



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DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly

- ► Friday evening, January 20, 2017
- ▶  $\frac{1}{2}$  price admission from 5 8 pm
- http://digitalphotoclub.net/pdf/fieldTripBaltAquarium.pdf
- ▶ \*\*\* Submission deadline January 21 to show January 23
- ► Send 10 or so photos to <u>dirfieldtrips@digitalphotoclub.net</u>



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Photo taken from National Aquarium website

The field trip 2016-2017 schedule is on the Club web site

If you'd like to be a field trip leader, contact John Breen, DPCA Field Trips Director dirfieldtrips@digitalphotoclub.net

# Challenge #4: Post Processing

#### http://www.digitalphotoclub.net

#### Submissions due by midnight, Monday, February 20

- ▶ We challenge you to stretch your post processing wings
  - ▶ Use your imagination
  - ► Try a new technique
  - ▶ Get wild and crazy or sedate and lovely but strut your stuff
- ▶ Send 3 processed photos of any subject taken at any time but processed during the Challenge period (January 9 February 20) <a href="mailto:challenge@digitalphotoclub.net">challenge@digitalphotoclub.net</a>
- ▶ Make the subject of your email "Challenge 2/20/2017"
- ▶ Updated Challenge Rules are on the DPCA Tech Blog
- ▶ Challenge photos will be shown at the February 27 meeting

### Showcase #4



http://www.digitalphotoclub.net

- ▶ Submissions due by midnight, Monday, January 16
  - Send 3 photos of any subject; taken at any time to <a href="mailto:showcase@digitalphotoclub.net">showcase@digitalphotoclub.net</a>
  - ▶ Make the subject of your email "Showcase 1/23/2017"
  - ▶ Updated Showcase Rules are on the DPCA Tech Blog

▶ Showcase photos will be shown at the January 23 meeting

### **DPCA** Website Review

▶ Pat Paul, DPCA Comms Director, is leading a web site review along with:

Leigh Gruber

Mike Mulligan

Lynda Mcintyre

- ▶ If you have suggestions re: info you'd like to see added or other changes, please relay them to Pat or one of the committee members
- Committee report is due at the end of January



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## Gallery 333 Exhibit



http://www.digitalphotoclub.net

- ► Gallery 333, United Unitarian Church of Annapolis
  - Exhibit runs December 30 to February 28
  - ▶ Pickup is 10AM-3PM, February 28
  - ▶ <u>Details</u> posted on DPCA website

## Annapolis City Hall Exhibit

- Exhibit run: February 3 to March 24
- Submit up to 2 works between January 1 and midnight January 27 to director-exhibits@digitalphotoclub.net. Subject should be Annapolis City Hall Exhibit.
- First submission will be accepted till we reach 35-piece limit; after that 2<sup>nd</sup> submission will be accepted on first-come, first-serve basis till we reach 35 pieces
- Include your name, title, sales price, your email address, and phone number Do not submit images
- ► Entry fee: \$5 per piece, payable at drop-off
- ▶ No sales commission, parking voucher issued
- ▶ Drop-off: February 3 from 9 11 a.m.
- ▶ Pick-up: March 24 from 9 11 a.m.
- ► Reception date TBA
- ▶ Details to be posted on DPCA website



http://www.digitalphotoclub.net

#### WE NEED

- Images for the flyer by January 10, tomorrow
- A few tall, strong or willing members to help hang the City Hall Exhibit 10:00-12:00 on February 3.
- Cheese, fruit and crackers for the Feb. 13
  Opening 5-7 PM

See Laurie

## Hospice of the Chesapeake Exhibit



Exhibit run: March 20 to May 12

- http://www.digitalphotoclub.net
- Submit up to 2 works between March 1 and midnight March 13 to director-exhibits@digitalphotoclub.net. Subject should be "Hospice Exhibit".
- First submission will be accepted till we reach 35-piece limit; after that 2<sup>nd</sup> submission will be accepted on first-come, first-serve basis till we reach 35 pieces
- ► Include your name, title, sales price, your email address, and phone number. <u>Do not submit images.</u>
- ► Entry fee: \$5 per piece, payable at drop-off
- ▶ Drop-off: March 20, times TBA
- ▶ Pickup: May 12, times TBA
- ▶ Reception: April 21
- ▶ Details to be posted on DPCA website

### Other Matters



► Gear Night: January 23 http://www.digitalphotoclub.net

- ▶ We need 2 or 3 presenters for January 23 (5 slots, we have 2 volunteers)
- ▶ Show and Tell a piece of gear or software (not a camera, lens or major software)
- ▶ 10 minutes, no more than 5 slides
- **▶** See Howard or Laurie TONIGHT PLEASE
- ▶ We are looking for 4 Ego Alley presentations for a coming meeting "Hour One"
  - ► See Howard or Laurie ASAP with concept and availability
- ► Member directory master is ready. Paper directory will be available to Members in Good Standing at the January 23 meeting
- ▶ Is there interest in a Swap Meet this year?

## Next Meeting

#### Monday, January 23

- Gear Night Your help needed
- ► Showcase # 4 (Due 1/16)
- Baltimore Aquarium Field Trip Photos (Due 1/21)



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# Tonight's Program

- ► High Dynamic Range with Aurora HDR DPCA Treasurer, Bob Peterson
- Panorama Challenge reviewed by
- ► Homestead Gardens Field Trip photos



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