



# DIGITAL PHOTO CLUB OF ANNAPOLIS

MARCH 27, 2017

[DIGITALPHOTOCLUB.NET](http://DIGITALPHOTOCLUB.NET)

# Meeting Agenda



2

<http://www.digitalphotoclub.net>

- ▶ 6:30 p.m. – 7:00 p.m. Social time
- ▶ 7:00 p.m. – 7:15 p.m. Welcome visitors and Club business
- ▶ 7:15 p.m. – 8:05 p.m. Nicole Caracia: How to Prepare for a Gallery Event
- ▶ 8:05 p.m. – 8:15 p.m. Break
- ▶ 8:15 p.m. – 8:20 p.m. Beginner's Showcase
- ▶ 8:20 p.m. – 8:40 p.m. Longwood Gardens Field Trip Showcase
- ▶ 8:40 p.m. – 9:00 p.m. Tech Talk - Web Resources For All, Laurie Brice

**\*\*Please silence your cell phones\*\***

# Welcome, Visitors & New Members!



3

<http://www.digitalphotoclub.net>

Please stand and tell us...

- ▶ Your name
- ▶ How you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster

# Celebrate and Inspire

4



<http://www.digitalphotoclub.net>

Tell us if you've recently...

- ▶ Been published
- ▶ Won a prize in a photo contest
- ▶ Been hired for photo shoots
- ▶ Exhibited your work, or
- ▶ Earned other recognition for your photography



DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly



# April Field Trip

5



<http://www.digitalphotoclub.net>

- ▶ **Library of Congress**
- ▶ 10:00 Saturday, April 1 at the Jefferson Building
- ▶ Carpoolers meet at Green Turtle by the mall at 7:45 a.m.
- ▶ Send photos to [dirfieldtrips@digitalphotoclub.net](mailto:dirfieldtrips@digitalphotoclub.net) by midnight April 17 for showing at April 24 meeting
- ▶ [Info sheet](#) is on DCPA website



# Challenge #5: Backlit



6

<http://www.digitalphotoclub.net>

- ▶ Photos must have been taken February 27 - April 3
- ▶ Send up to 3 images to [challenge@digitalphotoclub.net](mailto:challenge@digitalphotoclub.net) by midnight April 3
- ▶ Photos shown April 10
- ▶ Make subject of your email “Challenge 4/10/2017”
- ▶ [Challenge rules](#) are on the DPCA Tech Blog



# Current Exhibit



7

<http://www.digitalphotoclub.net>

- ▶ **Hospice of the Chesapeake**  
90 Ritchie Highway, Pasadena, MD  
March 20 – May 12
- ▶ Reception 2 – 4 p.m. April 21
- ▶ For details see the [info sheet](#) on the DPCA website



Club members Matt Korbela and Don Dement at the DPCA Gallery 333 Exhibit

# Nominating Committee Needed

8



<http://www.digitalphotoclub.net>

- ▶ 2 volunteers needed to serve on this year's Nominating Committee with Dallas Wright
- ▶ Officer slate presented for consideration in May
- ▶ Members vote for President, Vice President, Secretary, and Treasurer May 22
- ▶ Contact [president@digitalphotoclub.net](mailto:president@digitalphotoclub.net) to serve on the Committee



# DPCA Leadership Team



9

<http://www.digitalphotoclub.net>

## Elected Officers

- ▶ **President**
- ▶ **Vice President**
- ▶ **Secretary**
- ▶ **Treasurer**

## Appointed Directors

- ▶ **Webmaster**
- ▶ **Exhibits**
- ▶ **Programs**
- ▶ **Technical**
- ▶ **Membership**
- ▶ **Communications**
- ▶ **Field Trips**
- ▶ **Facebook**

## Other Invaluable Assistants

- ▶ **Greeter**
- ▶ **Party Organizer**
- ▶ **Swap Meet Coordinator**
- ▶ **Auditor/Financial Reviewer**
- ▶ **Legal**
- ▶ **CPA**

# Ego Alley Presentations



10

<http://www.digitalphotoclub.net>

- ▶ We welcome 15 min. Ego Alley presentations from all members
- ▶ Send your concept and availability to [ego-alley@digitalphotoclub.net](mailto:ego-alley@digitalphotoclub.net)
- ▶ If unable to schedule this year, will be shown in 2017-2018 Club year
- ▶ It is very helpful to have many Ego Alley presentations in the program “bank”
- ▶ Great opportunity to present your work
- ▶ Topics? Travel, techniques, how-to's, etc.

# Swap Meet



11

<http://www.digitalphotoclub.net>

- ▶ 1<sup>st</sup> hour of May 22 meeting
- ▶ Need at least 8 sellers to make the meet worthwhile
- ▶ So far we have 3
- ▶ Contact [vpresident@digitalphotoclub.net](mailto:vpresident@digitalphotoclub.net) by April 3  
(deadline extended)



# Initiatives in Progress



12

<http://www.digitalphotoclub.net>

- ▶ Website Review – Sent to Webmaster for his review and implementation
  
- ▶ Bylaws Minor Revisions
  - ▶ Executive Board review immediately thereafter
  - ▶ April: Membership vote

# Maryland Photography Alliance



13

<http://www.digitalphotoclub.net>

- ▶ 12 clubs/groups involved
- ▶ March 21 meeting:
  - ▶ Working on bylaws, governing structure, mission statement, and figuring out dues
  - ▶ Activities planned:
    - ▶ Contest with winning images in a gallery show
    - ▶ Sharing names of judges, speakers, field trip venues, calendars
    - ▶ 1- day weekend event with a nationally known speaker in April 2018
    - ▶ Swap meet in Fall 2017
- ▶ Next meeting: April 18

# Next Meeting



14

<http://www.digitalphotoclub.net>

**Monday, April 10**

- ▶ Hour 1: Paul Gillespie  
<http://www.pwgphoto.com>
- ▶ Hour 2:
  - ▶ Challenge: Backlit shown
  - ▶ Bylaws changes
  - ▶ Beginner tech talk

Paul W  
Gillespie  
Photography

Editorial  
Sports Images  
9/11 Memorial  
Firefighter Academy  
Blue Moon at Bay Bridge

Video/Multimedia  
Instagram  
About  
Contact  
Archive

Office 410.789.0066  
Cell 410.279.5661  
[paul@pwgphoto.com](mailto:paul@pwgphoto.com)



Copyright Protected Image



# Nicole Caracia



15

<http://www.digitalphotoclub.net>

- ▶ Frequent exhibiter in Annapolis and Baltimore galleries
- ▶ Artwork shown in the "Maryland, My Maryland" Chesapeake Arts Center exhibit at BWI
- ▶ Website: [www.nicolecaracia.com](http://www.nicolecaracia.com)



# Hour Two

16



<http://www.digitalphotoclub.net>

- ▶ Break
- ▶ Beginner Showcase #
- ▶ Longwood Gardens Field Trip Showcase
- ▶ Tech Talk: Web Resources For All, Laurie Brice