



# DIGITAL PHOTO CLUB OF ANNAPOLIS

APRIL 10, 2017

[DIGITALPHOTOCLUB.NET](http://DIGITALPHOTOCLUB.NET)

# Meeting Agenda



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<http://www.digitalphotoclub.net>

▶ 6:30 p.m. – 7:00 p.m.

Social time

▶ 7:00 p.m. – 7:15 p.m.

Welcome visitors and Club business

▶ 7:15 p.m. – 8:05 p.m.

Paul Gillespie: Award Winning Photo Journalist

*“An Evening with Paul Gillespie; Nothing But Cell  
Phone Selfies”*

JUST KIDDING!

▶ 8:05 p.m. – 8:15 p.m.

Break

▶ 8:15 p.m. – 8:35 p.m.

Challenge #5 “Backlit”

▶ 8:35 p.m. – 9:00 p.m.

Tech Talk – Saving Files for DPCA, Web and Print  
Laurie Brice

**\*\*Please silence your cell phones\*\***

# Welcome, Visitors & New Members!

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Please stand and tell us...

- ▶ Your name
- ▶ How you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, portraits, etc.)



Club Member Ted Foster

# Celebrate and Inspire

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Tell us if you've recently...

- ▶ Been published
- ▶ Won a prize in a photo contest
- ▶ Been hired for photo shoots
- ▶ Exhibited your work, or
- ▶ Earned other recognition for your photography



DPCA Exhibits Director Annette Uroskie and Club Member Kim Kelly



# May Field Trips

## ▶ May 1: Annual May Basket Competition

- ▶ We will meet downtown about 10 AM
- ▶ Details TBD. See the website & Facebook

## ▶ May 20: Preakness Balloon Festival

- ▶ We will meet at Turf Valley
- ▶ Time TBD, before sunrise

- ▶ Send photos to [dirfieldtrips@digitalphotoclub.net](mailto:dirfieldtrips@digitalphotoclub.net) by midnight May 29 for showing at June 5 meeting
- ▶ Info sheets will be on DCPA website soon



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# Current Exhibit

- ▶ **Hospice of the Chesapeake**
  - ▶ 90 Ritchie Highway, Pasadena, MD
  - ▶ March 20 – May 12
- ▶ Reception: 2 – 4 PM, April 21
  - ▶ Please Attend!
- ▶ For details see the [info sheet](#) on the DPCA website



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Club members Matt Korbela and Don Dement at the DPCA Gallery 333 Exhibit



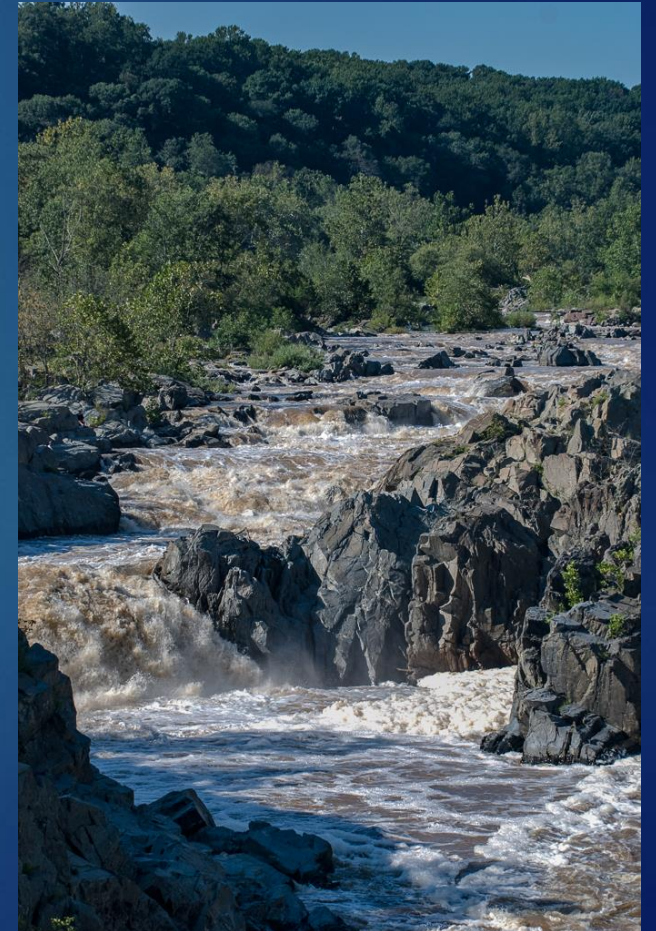
# Challenge #6: Water

- ▶ Last of the year
- ▶ Photos must be taken April 3 – May 15
- ▶ Email up to 3 attached images, NLT midnight May 15 to [challenge@digitalphotoclub.net](mailto:challenge@digitalphotoclub.net)
- ▶ Make subject of your email “Challenge 5/22/2017”
- ▶ Photos shown May 22
- ▶ [Challenge rules](#) are on the DPCA Tech Blog



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# Showcase #6



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- ▶ Last Showcase of the year
- ▶ Submit up to 3 images shot any time, any subject
- ▶ Email attached files to [showcase@digitalphotoclub.net](mailto:showcase@digitalphotoclub.net)  
NLT midnight, April 17, 2017
- ▶ Will be shown at the April 24 meeting
- ▶ [Showcase rules](#) are on the [DPCA Tech Blog](#)



# Nominating Committee Needed



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- ▶ 2 volunteers needed to serve on this year's Nominating Committee with Dallas Wright
- ▶ Officer slate presented for consideration in May
- ▶ Members vote for President, Vice President, Secretary, and Treasurer May 22
- ▶ Contact [president@digitalphotoclub.net](mailto:president@digitalphotoclub.net) to serve on the Committee

# DPCA Leadership Team



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## Elected Officers

- ▶ **President**
- ▶ **Vice President**
- ▶ **Secretary**
- ▶ **Treasurer**

## Appointed Directors

- ▶ Webmaster
- ▶ Exhibits
- ▶ Programs
- ▶ Technical
- ▶ Membership
- ▶ Communications
- ▶ Field Trips
- ▶ Facebook

## Other Invaluable Assistants

- ▶ Greeter
- ▶ Party Organizer
- ▶ Swap Meet Coordinator
- ▶ Auditor/Financial Reviewer
- ▶ Legal
- ▶ CPA

# Member Presentations



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- ▶ We welcome 15 min. Ego Alley and 30 min. Long-term Project presentations from all members
- ▶ Send your concept and availability to [ego-alley@digitalphotoclub.net](mailto:ego-alley@digitalphotoclub.net)
- ▶ We will schedule and show in 2017-2018 Club year
- ▶ It is very helpful to have many Ego Alley and Long-Term Project presentations in the program “bank”
- ▶ Great opportunity to present your work
- ▶ Topics? Travel, techniques, how-to's, etc.



# Swap Meet



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- ▶ 1<sup>st</sup> hour of May 22 meeting
- ▶ In-Club meet but you may bring guests following membership rules
- ▶ We have 8 sellers
  - ▶ Please! Don't show up expecting to sell if not registered
  - ▶ Not yet registered to sell? See Ellie Nichols or Laurie Brice
- ▶ Sellers – send list of equipment to (By May 1)
  - ▶ [vpresident@digitalphotoclub.net](mailto:vpresident@digitalphotoclub.net) &
  - ▶ [nichols1747@verizon.net](mailto:nichols1747@verizon.net)

# Initiatives in Progress



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- ▶ **Website Review** – Suggestions sent to Webmaster for his review and possible implementation
- ▶ **Bylaws Revisions**
  - ▶ Have been approved by the Executive Board
  - ▶ Are on the [website](#) for member review now
  - ▶ Comments to [president@digitalphotoclub.net](mailto:president@digitalphotoclub.net) NLT April 20
  - ▶ We will vote  at the April 24 meeting.  
Two-thirds of the members present will approve/disapprove the Bylaws changes. Please attend!

# Bylaws Change Summary

<http://www.digitalphotoclub.net/pdf/ProposedDPCABylaws2017.pdf>



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- ▶ Deadline for dues submittal moved up to October 1
- ▶ Officer duties clarified; detail added
- ▶ Treasurer's duties enumerated and sequenced for accurate record keeping, tax filing and audit/review processes
- ▶ Executive Board composition and voting clarified; electronic attendance and voting allowed
- ▶ Member voting, for Bylaws changes **ONLY**, extended to include vote by email. Two-Thirds of the members attending carries the vote with properly emailed votes counting as members present.



# Maryland Photography Alliance



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- ▶ 12 clubs/groups involved
- ▶ March 21 meeting:
  - ▶ Working on bylaws, governing structure, mission statement, and figuring out dues
  - ▶ Activities planned:
    - ▶ Contest with winning images in a gallery show
    - ▶ Sharing names of judges, speakers, field trip venues, calendars
    - ▶ 1- day weekend event with a nationally known speaker in April 2018
    - ▶ Swap meet in Fall 2017
- ▶ Next meeting: April 18

# Next Meeting

**Monday, April 24**

- ▶ Hour 1: Rich Isaacman

- ▶ “Around the World with Street Photography”

- ▶ Website: <http://rich@Isaacman.net>

- ▶ Hour 2:

- ▶ Bylaws vote

- ▶ Showcase #6 shown (last of the year)

- ▶ April Field Trip to Library of Congress shown



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Tonight's Speaker

# Paul Gillespie



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- ▶ A DPCA highly-requested speaker returns
- ▶ 20 year, award-winning photo journalist
- ▶ Originally from Atlantic City, New Jersey
- ▶ Makes his home in Brooklyn Park
- ▶ With the Capital-Gazette since 10/2000
- ▶ Website: <http://www.pwgphoto.com>
- ▶ Please welcome Paul Gillespie





# Hour Two

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- ▶ Break
- ▶ Challenge #5 – Backlit (23 images)
- ▶ Tech Talk: Saving Files for DPCA, Web and Print – Laurie Brice