

DIGITAL PHOTO CLUB OF ANNAPOLIS

NOVEMBER 2, 2015

DIGITALPHOTOCLUB.NET

Meeting Agenda



http://www.digitalphotoclub.net

- ▶ 6:30 p.m. 7:00 p.m. Check-in and social time
- ▶ 7:00 p.m. 7:15 p.m. Welcome to visitors and Club business
- ▶ 7:10 p.m. 8:15 p.m. Speaker: Jim Walker
- ▶ 8:15 p.m. 8:20 p.m. Break
- ▶ 8:20 p.m. 9:00 p.m. Tour of the DPCA Web Site by Mike DeLucia

Showcase of Naval Academy Field Trip by

Matt Korbelak

Welcome



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▶ Welcome Visitors!

► Tell us

- ▶ Your name and how you heard about the Club
- ▶ What camera(s) you use
- ▶ What subjects you like to shoot (birds, landscapes, etc.)

Club Business

- ▶ Join to take advantage of all the Club has to offer
- ► Currently at 94 members
- ▶ Board met Oct 26
- Coming in the new year: DPCA bylaws revision
- ▶ Budget update by Ted Foster, DPCA Treasurer. Member vote on the budget will occur at the Nov 15 meeting



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		DPCA Budget vs. Actual II					
			Inc. & Exp. Fiscal Year 2012-2013	Inc. & Exp. Fiscal Year 2013-2014	Inc. & Exp. Fiscal Year 2014-2015	BUDGET Fiscal Year 2015-2016	
Ве	ginning	Cash Balance	6,933.97	6,939.85	6,280.30	4,340.30	
Inc	ome						
						100 members	
						\$35.00 dues	
	Dues ar	nd Prepaid Dues	2,550.05	2,550.00	3,980.00	3,485.00	
	Donations (in)		130.00				
	Exhibit Fees		70.00		1,115.00	1,300.00	
	Other in	come	525.00				
		Total Income	3,275.05	2,550.00	5,095.00	4,785.00	
Ex	penses						
	Equipment		-	-	2,779.00	500.00	(Mic + laptop battery)
	Software		-	-		200.00	(Lightroom + Security)
	Exhibit Expenses						
		Awards	525.00		475.00	425.00	
		Exhibit Receptions	-	-		100.00	
		Venue				300.00	
		Juror Fees	-	-	150.00	100.00	
		Miscellanous	228.36		490.00	75.00	
		Total Exhibit Expenses	753.36		1,115.00	1,000.00	
	Field Trips		-	-			
	Food (events)		-	-			
	Insurance Premium - Liability		240.00	240.00	240.00	240.00	
	Meeting Room		1,500.00	2,000.00	1,900.00	1,976.00	
	Office Supplies, etc.		-	53.55	35.00	35.00	
	Post Office Box		64.00	68.00	41.00	80.00	
	Speakers (fees and meals)		645.00	775.00	925.00	925.00	
		Total Expenses	3,369.17	3,209.55	7,035.00	4,956.00	
		Ending Cash Balance	6,839.85	6,280.30	4,340.30	4,169.30	
	Change from year to year		(94.12)	(659.55)	,		
	Onange	nom year to year	(34.12)	(009.00)	(1,340.00)	(171.00)	



Post-meeting note: This budget updates the one shown at the November 2 meeting. It corrects the dues income and reflects 100 members. Both changes were announced at the meeting.

Field Trips



http://www.digitalphotoclub.net

Future Trips

- > Saturday, Nov 21
- Saturday eve, Dec 19

Location TBD

Miracle on 34th Street, Hampden, Baltimore checking into cost of a 10-16 passenger van

Current Exhibits



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Ginger Cove

► Show run: Now – Dec 4

▶ Pickup: Monday, Dec 4, 9 – 11 a.m.

Challenge (#2)

Theme: Baltimore, Annapolis, Washington Heritage

Shooting period: Oct 19 – Nov 23

Photos due: Monday, Nov 23 by midnight

Photos shown: Monday, Nov 30

Submissions: Up to 3 images taken during the shooting period

Put your name and priority for showing in file names

e.g., jsmith-01, jsmith-02, jsmith-03

Resize each photo to at least 1024 pixels on longest side

Email to challenge@digitalphotoclub.net with

"ABW Heritage" in subject line

For more info, see "How to Submit" link on the home page



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Theme: None

Photos due: Monday, Nov 9 by midnight

Photos shown: Nov 16

Submissions: Up to 3 shots taken anytime

Put your name and priority for showing in file names

e.g., jsmith-01, jsmith-02, jsmith-03

Resize each photo to at least 1024 pixels on longest side

Email to showcase@digitalphotoclub.net with

"Showcase" in subject line

For more info, see the **DPCA** Tech Spot blog under Links

The return of Long-term Projects

- **▶** Theme: You Choose
 - ▶ Preparation period: Now through Feb 1, 2015
 - ► Concept due: NLT Monday, Dec 21 to vpprograms@digitalphotoclub.net
 - ▶ Presentation: Monday, February 8 meeting
 - ▶ Submission: Bring on stick or laptop to meeting
 - ▶ Guidance: 30-minute presentation of your concept and work
 - ▶ Meant to display thoughtfully pursued, cohesive body of work
 - ▶ Images from any time
 - ▶ Inspiration Restoration, books, academic work, personal lighting experimentation, website design using your images, extensive travel presentation, volunteer work performed
 - ▶ Must include proper attribution for all work not your own



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► Theme: You Choose

- ► Shooting: Any dates acceptable
- ► Concept due: Extended to Monday, Nov 9 to vpprograms@digitalphotoclub.net
- ▶ Submission: Deliver on stick 1 meeting prior to presentation
- ▶ Description: You'll have 15 minutes to present up to 10 images, seek and receive comments from the membership

▶ Goals

- ▶ Educate the membership on your technique and approach
- ► Receive kind, constructive assistance in improving your work in-camera and with post processing

Next Meeting



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Monday, November 16, 6:30 p.m. – 9 p.m.

- **▶** Gather: 6:30 p.m.
- ► Hour 1: Travel Photography by Lon Kishiyama
- ► Hour 2: Members' showcase (a BIG thanks to Bruce Raymond for organizing them!)

Upcoming Deadlines

- Nov 9: Showcase, Ego Alley Signup Deadline
- Nov 16: Club Meeting
- Nov 21: Field Trip
- Nov 23: Challenge #2 Submission Deadline
- Nov 30: Club Meeting
- ▶ Dec 4: Ginger Cove Exhibit End/Pickup



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Our Speaker



http://www.digitalphotoclub.net

▶ Jim Walker – Lightroom: A Few Practical Tips

http://potomac-images.com/

https://www.flickr.com/photos/jimwalker-photos/

Break



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- Dues can be paid at the membership table
- ▶ Please make visitors and new members feel welcome

- Coming up:
 - ► Tour of the DPCA web site
 - ► Naval Academy Field Trip Showcase